

**MONTHLY MEETINGS & ACTIVITY REPORT**

For the Month of: **Jan-20**

**This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.**

Rotary Club of: <b>Central Davao</b>	Area <b>2-C</b>	Club President <b>Carmencita R. Zurita</b>	Club Secretary <b>Maychelle A. Kanda</b>
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**A. SUMMARY OF CLUB ACTIVITIES:**

Date Submitted: **March 02, 2020**

DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						Held at:
	Regular	Board	Committee	Fellowship	Projects	AreaCom	
13-Jan-20	23						Grand Menseng Hotel, Davao City
20-Jan-20	25						Grand Menseng Hotel, Davao City
27-Jan-20	26						Grand Menseng Hotel, Davao City

**B. Membership Report (Monthly)**

No. of Active Members listed in MyRotary:	<b>35</b>
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
<b>Month-end Total Members per MyRotary</b> (Excluding Honorav	<b>35</b>

Existing Honorary Members:	<b>3</b>
Add: New Honorary Members:	
<b>Total Honorary Members:</b>	<b>3</b>

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

**Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month**

DS Barbette Lominoque Email Address: <a href="mailto:blominoque@gmail.com">blominoque@gmail.com</a>	District Governor's FAX	DS Barbette H/phone:
Office of the Dist. Governor Email Address: <a href="mailto:govphiliptan@gmail.com">govphiliptan@gmail.com</a>	<b>032-3453539</b>	<b>0936-9691380</b>

Postal Address:  
**Office of the District Governor**  
c/o Wellmade Motors & Dev't Corporation  
Tanchan Industrial Complex  
Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:  <b>Maychelle A. Kanda</b> Club Secretary	Attested by:  <b>Carmencita R. Zurita</b> Club President	A Copy of this report has been Furnished to:  <b>Marilyn Puno</b> Assistant Governor
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**INSTRUCTION(S) IN USING THIS FORM:**

- Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- Computation(s) and other data(s) has been programmed to self generate.
- Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**